

DECLARATION OF MARRIAGE

We (1) MR. ROHIT KADVEKAR S/O. TUSHAR KADVEKAR, aged 24 years, (D.O.B- 27/11/1998), Hindu, Indian Inhabitant, resident of A-7/101, Bhumiraj Woods Sec 20, Plot 55, Kharghar, Navi Mumbai - 410210, AND (2) MISS. NIHARIKA D/O. JANARDAN PRASAD, aged 24 years, (D.O.B.:25/03/1998), Hindu, Indian Inhabitant, resident of ROOM NO. 154, SHARAVATHI HOSTEL, IIT MADRAS, CHENNAI, TAMIL NADU – 600036, INDIA, do here by jointly and severally state and declare on solemn affirmation as under:

CKahreky

Niharika_

12 3 JAN 2023

जोडपत्र-१/Annexure-I फक्त प्रतिज्ञापत्रासाठी /Only For Affidavit

१) बुद्रांक विक्री नोंदवही अनु. क्र./दिनांक......

२) मुद्रांक विकत घेणाऱ्याचे नांव, रहिवासाचा पता व सही......

३) परवानाधारक मुद्रांक विकेत्याची सही

व परवाना क्रमांक तसेच मुद्रांक विक्रीचे विकाण/पता परवाना क्रमांक ८००००१६

मुद्रांक विक्रेचे विकाण/पत्ताः खोद्रा बार असोसिएशन भारकर बिल्डींग, २रा माळा, लॉयर चेंबर, बांद्रा बेट्रोपीलिटन मॅबिस्ट्रेट कोर्ट, ए. के. मार्ग, वांद्रे पूर्व, मुं. ४०००५१.

शासकीय कार्यालयासमोर/न्यायालयासमोर प्रविज्ञापत्र सादर करणेसाठी मुद्रांक कागवाची आवश्यकता नाही.

मुद्राक कागवाचा आवश्यकता नाहा. (शासन आवेश दि. ०१/०७/२००४ नुसार) ज्या कारणासाठी ज्वांनीसी. रोशानी दासाकद मुद्रांक खरेदी केला त्यांनी त्याच कारणासाठी मुद्रांक खरेखे केल्यायासून ६ महिन्याव वायरणे बंधनकारक आहे.

Microndo

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We say that we both are major by age and we both are Hindu by birth and known each other very well.

I the deponent No.1 say that I am unmarried and I got married with deponent No.2 on 26/01/2023 at Yogi Metropolitan, 24, Turbhe Village Road, Sector 24, Sanpada, Navi Mumbai, Maharashtra - 400706, according to Hindu rites and customs with our free wish and will and without any pressure, coercion.

I the deponent No.2 say that I am unmarried and I got married with deponent No.1 on 26/01/2023 at Yogi Metropolitan, 24, Turbhe Village Road, Sector 24, Sanpada, Navi Mumbai, Maharashtra - 400706 according to Hindu rites and customs with our free wish and will and without any pressure, coercion. I further say that since today I shall be known MRS. NIHARIKA ROHIT KADVEKAR.



We say that we got marriage to each other on **26/01/2023** at the above said address in presence of our witness and hereafter we will reside together as husband and wife.

We say that we both of us will be exclusively responsible for our above said marriage and the said marriage is not registered in any part of India.

We have read the contents of this Declaration and hereby confirm the same.

Phaludkar

smarite.

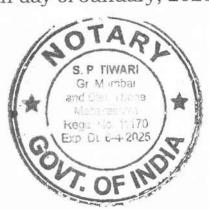
However since the wedding card was not printed the same is not available with us.

We are making this Declaration to be produced before the Concerned Authorities to show the above facts in respect of our marriage.

Whatever state hereinabove is true and correct to the best of my knowledge and belief.

Solemnly affirmed at Mumbai,) 1. Phaladay On this 26th day of January, 2023)





Identified by me

NARENDRA R. UPADHYAY

ADVOCATE HIGH COURT Lawyer's Chamber, Bhasker Bidg., 2nd Floor A. K. Marg, Bandra (East), Mumbel - 400 051

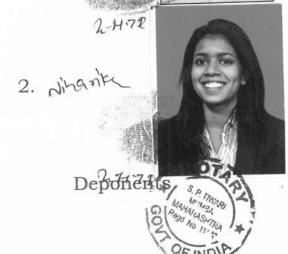
WITNESSES:-

1. July

2. G.R. Parle

3. 120

4. Kusum Sinha



Before me

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REGISTER Sr. No.:	9/0	26/01	
	6 JAN	2023	VR)
		 	