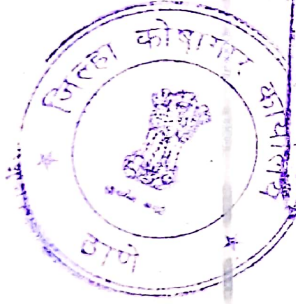




महाराष्ट्र MAHARASHTRA

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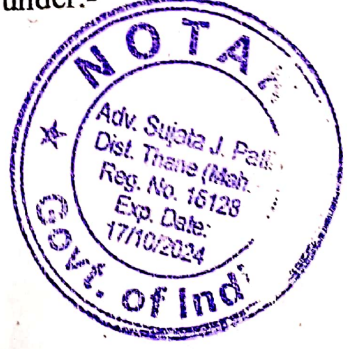
57AA 908932



जिल्हा कोषागार कार्यालय, ठाणे डपत्र-1/फक्त प्रतिज्ञापत्रासाठी
मुद्रांक विक्री नोंदबही अनुक्रमांक 67732 दिनांक
मुद्रांक विकत घेण्याच्याचे नाव Adv. Anshpreet Kaur
पत्ता व सही
श्री. रविन्द्र विष्णू शिंगाडे
मुद्रांक प्रमुख लिपीक / लिपीक
मुद्रांक विक्रीचे ठिकाण : सुनिता सर्दिसेरा, शॉप नं. 23, प्रभात सेंटर एनेक्स
लॉट नं. 7, सेक्टर-1ए, सी.बी.डी. बेलापूर, नवी मुंबई. मो. 09324704124
ज्या कारणासाठी ज्यांनी मुद्रांक खरेदी केला त्यांनी त्याच कारणासाठी
मुद्रांक खरेदी केल्यापासून 6 महिन्यात वापरणे बंधनकारक आहे

MARRIAGE JOINT AFFIDAVIT

We, **MR. JAYESHKUMAR JAYANTILAL BHAGAT** S/o. Mr. Jayantilal Devjibhai Bhagat (Aadhar No. 451910847432) and **MS. GEETA PREMJI PATEL** (Aadhar No. 692725967149), both residents of 203, Mangaldas Apt, Plot No.10, Sector-20, Near Jal Vayu Phase 2, Kharghar, Navi Mumbai 410210 do hereby solemnly affirm and declare as under:-





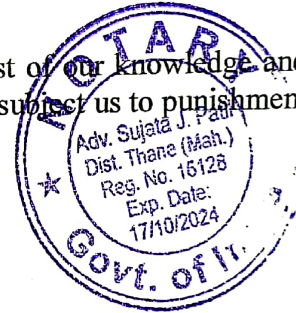
We state and declare that we are Indian Citizen.
That my date of birth is 03/03/1974 and my wife's date of birth is 12/11/1981.

- iii) That we got married on 04/09/2005 at Umiya Mataji Mandir, Dahegham Main Road, Nehru Society, Dahegham, Gujarat, Ahemdabad 382305 India, in presence of our family members, relatives and friends.
- iv) That at the day of my marriage, I was 31 years and 6 month old and my wife was 23 years and 10 months old.
- v) That we did not have a spouse living at the time of marriage nor was we were married before.
- vi) That the marriage was conducted as per Hindu rites and rituals.
- vii) That at the time of marriage, we were capable of giving valid consent and of sound mind, not suffering from any mental disorder/insanity.
- viii) That at the time of marriage, we were not related to each other within the prohibited degree of relationship as per the Hindu Marriage Act.
- ix) That out of our own free will, we had consented for the marriage and the consent was not been obtained under force, by fraud, coercion or under any influence.
- x) That there was no collusion or connivance between us to declare our marriage.
- xi) After the marriage, we both stayed and cohabited together at the above mentioned address and out of the said wed-lock, there are no issues at present.

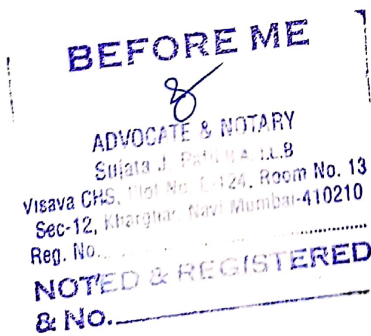
Whatever stated hereinabove is true and correct to best of our knowledge and belief. We aware that perjury and false statements will subject us to punishment under the law.

Solemnly affirm at Kharghar, Navi Mumbai.

This 19th July, 2023.



1. **MR. JAYESHKUMAR JAYANTILAL BHAGAT**



G.J. Bhagat .

2. **MRS. GEETA JAYESHKUMAR BHAGAT**
(After Marriage)

MS. GEETA PREMJI PATEL
(Before Marriage)