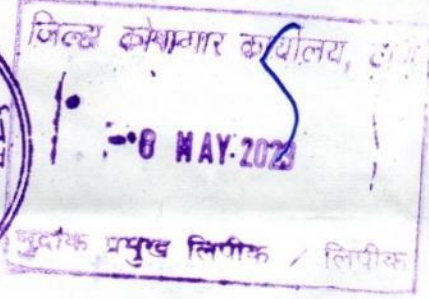




महाराष्ट्र MAHARASHTRA

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### AFFIDAVIT

We (1) MR. SAGAR DHUMAL S/o Shri, BHARAT GOVINDRAO DHUMAL, aged about 35 years, R/O.- Room No.108, 1<sup>st</sup> Floor, Padmavati Residency, Plot No.15, Sector-15, Kamothe, Tal- Panvel, Dist- Raigad, Navi Mumbai., HINDU (MARATHA) by Religion, a citizen of India,

And

15 MAY 2023

जोडपत्र - १ / फक्त प्रतिज्ञापत्रासाठी

मुद्रांक विक्री नोंदणी अनु. क्र. 15226 बिनांक

मुद्रांक विकत घेणा-याचे नाव Gagay Dhuma

रहिवासी पत्ता Kamotke

मुद्रांक विकत घेणा-याची / हस्ते सही Adv. Guresh B.

मुद्रांक विक्रेत्याची सही व विक्रीचे ठिकाण

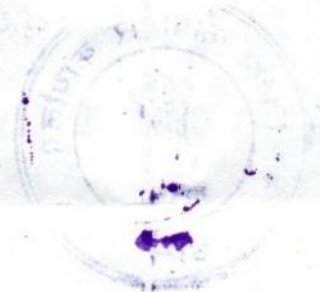
राणे स्टॅम्प वेंडर, दुकान क्र. ३१, प्रभात सेंटर,

सेक्टर-१-अ, सी.बी.डी.बेलापूर, नवी मुंबई-४००६१४

(सी.डी.बी.रॉड)

बरेली क्र. १२०१०४३

ज्या कारणासाठी ज्यांनी मुद्रांक खरेदी केला त्यांनी त्याच कारणासाठी  
मुद्रांक खरेदी केल्याबद्दल ६ महिन्यात जाणवते बंधनकारक आहे.



(2) Mrs. **JANAKABAI SAGAR DHUMAL** (AFTER MARRIAGE), Aged about -31 Years. **Room No.108, 1<sup>st</sup> Floor, Padmavati Residency, Plot No.15, Sector-15, Kamothe, Tal- Panvel, Dist- Raigad, Navi Mumbai.** Religion **HINDU (MARATHA)**. a citizen of India, do hereby solemnly affirm on Oath and jointly declare as under: -

(1) Neither of us had a spouse living at the time of Marriage.

(2) Neither of us is an idiot or a lunatic at the time of Marriage.

(3) The husband had completed age of twenty-one years and Wife had completed the Eighteen Years. **MR. SAGAR B. DHUMAL**, the husband had completed the aged of Twenty-one and **MRS. JANAKABAI SAGAR DHUMAL**, the wife had completed the age of Eighteen years at the time of marriage and the consent of the guardians of the wife, viz **Shri. SHANKAR VAMANRAO BHOSALE** hereunder the name and parentage and relationship of the guardians had been obtained for the marriage.

(4) We are not within the degrees of prohibited relationship according to the custom of usage having the force of law governing each of us/Marriage between us is permitted though we are within the degrees of prohibited relationship.

(5) We got Married on **DATED 26/12/2018 AT SHIVSAI MANGAL KARYALAY, WATHAR, TAL - KOREGAON, DIST-SATARA.** according to Hindu Rites and Ceremonies.

(6) We are not sapindas of each other.

(7) Marital status at the time of marriage of the parties: -

Husband- **MR. SAGAR BHARAT DHUMAL**

Wife – **MRS. JANAKABAI SAGAR DHUMAL**

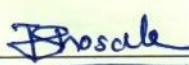
**MISS. JANAKABAI SHANKAR BHOSALE** (BEFORE MARRIAGE)

We also declare that the above particulars are true to the best of our knowledge and belief.

(Husband) **MR. SAGAR DHUMAL**

(Wife) **JANAKABAI SAGAR DHUMAL**

Sign. 

Sign 

Place – Navi Mumbai

Dated-