



48AA 702195
प्रधान मुद्रांक कार्यालय, मुंबई
प.मु.वि.क. 6000096
27 MAR 2023
सक्षम अधिकारी : १

DECLARATION OF MARRIAGE :

श्री. जे. पी. वाईकर

We, (1) **MR. ASHISH SHIRISH SAPKALE** aged about 31 years,
(DOB.14/04/1992) Indian Inhabitant, residing at KL5-4-1 Sector 3 E
Kalamboli Node Kalamboli Node Panvel Raigarh Maharashtra
410218 (2) **MISS. SONAM KRISHAN CHANDRA JHA** aged about 32
years, born on (DOB.16/09/1990) Indian Inhabitant, residing at Flat
No-184, Gangotri Apartment, Pocket 1 Sector 12, Dwarka, New
Delhi, South West Delhi, 110078 And Presently At Mumbai hereby
jointly and severally state and declare on solemn affirmation as
under:-

Ashish

Sonam Jha ...2...

...2...

I Deponent No.1 herein say that I am a HINDU by religion, major by age, Unmarried by status and my age is 31 years, that I was Bachelor at time of marriage with Deponent No.2 herein.

I Deponent No. 2 herein say that I am a HINDU by religion, major by age, Unmarried by status and my age is 32 years, that I was Spinster at time of marriage with Deponent No.1 herein.

We say that we know each other and we have approached HINDU priest and requested to perform our marriage. Then HINDU Priest has performed our marriage.

We say that we have got married with each other on date 16/04/2023 at Shree Vishweshwar Mandir, Nirmal Nagar, Bandra (E), Mumbai- 400 051, as per HINDU VEDIC RITES & CUSTOMS, with our consent desire and wish and accord, in the presence of our relatives, friends and well-wishers.

I the Deponent No.2 say that I have got married with Deponent No.1 on 16/04/2023 at Shree Vishweshwar Mandir, Nirmal Nagar, Bandra (E), Mumbai- 400 051, as per HINDU VEDIC RITES & CUSTOMS, with my own free wish, accord and consent, without any force or coercion, in the presence of our relative, friends and well-wishers.

I the Deponent No.1 say that I shall maintain look after the Deponent No.2 herein and shall lead happy married life with her.

I, the Deponent No.2 say and declare that after marriage I shall be known as "MRS. SONAM ASHISH SAPKALE".

However we do not possess the Wedding Card of our said marriage.

...3...









...3...

We are making this Declaration to be produced before the concerned authorities to indicate above said true facts of our said marriage, as and when it is required.

Whatever stated hereinabove is true and correct.

Solemnly affirmed at Mumbai.

On this 16TH day Of APRIL, 2023

-) 1.
-) 2.



Identified by me;



DEPONENTS



BEFORE ME

Advocate High Court
R. P. Mishra
16/04/2023

BIPIN P. MISHRA
B.Com., LL.B.

ADVOCATE HIGH COURT

Lawyer's Chamber, 2nd Floor, Bhaskar Building,
Bandra Court, A. K. Marg, Bandra (E), Mumbai-51.

- WITNESSES:**
- 1)
 - 2) CHETNA SHIKARI
 - 3) RAHUL ZANZARI -

BEFORE ME

SHAIENDRA KUMAR SHARMA
M.A., LL.B.
NOTARY, THANE
MAHARASHTRA
(GOVT. OF INDIA)

SHAIENDRA KUMAR SHARMA (Notary - Govt. of India)	
NOTARIAL REGISTER	
Sr. No.: 647	Date 16 APR 2023

WITNESS AS TO SIGNATURE ONLY
DOCUMENT(S) NOT PREPARED REVIEWED
OR ADVISED BY NOTARY

16 APR 2023

