



महाराष्ट्र MAHARASHTRA

2023

11 JUL 2023

57AA 909059

आदिपत्र-1/कबत प्रतिज्ञापत्रासाठी

मुद्रांक विक्री नोंदवही अनुक्रमांक 68289 दिनांक 11 JUL 2023

मुद्रांक विकत घेण्याच्या नाव

पत्ता व नही

श्री. रविन्द्र विष्णू शिंगाडे,

परबाना क्र. 13/2008, नादेन प.क्र. : 1291043,

मुद्रांक विक्रीचे ठिकाण : सुनिता मॉडर्निस, शॉप नं. 23, प्रभात सेंटर एनकर

सेक्टर-1ए, सी.बी.डी. बेलापूर, नवी मुंबई. मो. 98324784124

ज्या कारणासाठी ज्यांनी मुद्रांक खरेदी केला त्यांनी त्याच कारणासाठी

मुद्रांक खरेदी केल्यापासून 6 महिन्यात वापरणे बंधनकारक आहे

**AFFIDAVIT**

We, 1) MR. AJINKYA CHANDRAKANT JAMBEKAR, born on 08/12/1989 & 2) MRS. AISHWARYA ASHOKKUMAR PATIL alias MRS. AISHWARIYA AJINKYA JAMBEKAR, born on 19/04/1995, currently both are residing at: C-703, 8A & 9, Sector 17, Kamothe Navi Mumbai - 410209, solemnly declare and affirm as under:



1. That we are married under 'HINDU' marriage Act/Rights/Customs and are living together as married couple since 27<sup>th</sup> December 2020, and we are residing at C-703, 8A & 9, Sector 17, Kamothe Navi Mumbai - 410209.
2. That our joint photograph is affixed behind,
3. That MS. AISHWARYA ASHOKKUMAR PATIL, is also known as MRS. AISHWARIYA AJINKYA JAMBEKAR, by virtue of our marriage.
4. We say and declare that, all above mentioned information is true and we are responsible for that we have married on 27<sup>th</sup> December 2020, at Shubharam mangal Karyalay, Near Ballaleshwar Mandir, Zhap - Pali, Taluka - Sudhagad, District Raigad.
5. We say and declare that, we have not registered our marriage at any other Registrar Office in India.
6. That we are living together as married couple.
7. That we were both single at the time of marriage on 27<sup>th</sup> December 2020.
8. That at the time of marriage, we both were capable of giving valid consent and were of sound mind not suffering from any mental disorder/insanity.
9. That the affirmations made hereinabove are true and correct on the date of execution of the Affidavit and also on the date on any submission of the copy of this

Affidavit as a proof of marriage in lieu of Marriage Certificate, to any Authority, Institution or Individual.

Solemnly affirmed at Navi Mumbai on this day 11<sup>th</sup> of July 2023.

A handwritten signature in black ink, appearing to be 'AJ' with a long horizontal stroke extending to the right.

**1) MR. AJINKYA CHANDRAKANT JAMBEKAR**

A handwritten signature in black ink, appearing to be 'A. Patil' with a long horizontal stroke extending to the right.

**2) MRS. AISHWARYA ASHOKKUMAR PATIL**