



महाराष्ट्र MAHARASHTRA

2023

57AA 907983



जिल्हा कोषागार कार्यालय, कोल्हापूर
26 JUN 2023
मुद्रांक प्रमुख लिपीक / लिपीक

AFFIDAVIT

We, 1) Mr. Harshal Pandharinath Sarfare, born on 15/09/1990 & 2) Mrs. Amruta Harshal Sarfare, born on 22/02/1990, currently both are residing at :Venezia C-401, Palava City, Casa Bella Gpld, Kalyan Shil Road, Nr Xperia Mall, Lodha Palava City, Nilaje, Katai (N.V) Thane - 421 204. (before marriage Mrs. Amruta Harshal Sarfare is residing at Amardeep Chs, B-104, Near Siti Hospital , Plot No. 24, Sectot-4, Kalamboli , Raigad- 410218). solemnly declare and affirm as under: -

10 JUL 2023

जोहवन - १ / उत्कल इतिजापत्रासाठी

मुद्रांक क्रि. नोंदणी अनु. क्र. 33345 दिनांक

मुद्रांक विकत घेणा-याचे नाव Ananta Adhikari

रहिल्याची पत्ता thane

मुद्रांक विकत घेणा-बाबी / हस्ते स्त्री Adv. Meghna

मुद्रांक विकत घेण्याची स्त्री व विक्रीचे ठिकाण
राणे स्टॅम्प सेंटर, दुकान क्र. ३१, ज्ञान सेंटर,
सेक्टर-१-अ, सी.बी.डी. केलाडूर, नवी मुंबई-४००६१४

(सौ.डी.बी.राणे)
बचताना क्र. १२०१०४१

ज्या कारणासाठी ज्यांनी मुद्रांक खरेदी केला त्यांनी एखाद्या कारणासाठी
मुद्रांक खरेदी केलेल्याबाबत व बहिष्कार जाहीर केलेल्याबाबत श्रें.



1. That we are married under 'HINDU' marriage Act/Rights/Customs and are living together as married couple since 9th December 2020, and we are residing at Laxmi Narayan Complex, Flat No. C-101, Plot No. 3, Sector- 12A, Koperkhairme VTC, Navi Mumbai- 400 709.
2. That our joint photograph is affixed behind.
3. That **Ms. Amruta Ashok Adhikari**, is known as **Harshal Pandharinath Sarfare**, by virtue of our marriage.
4. We say and declare that, all above mentioned information is true and we are responsible for that we have married on 9th December 2020, at **Maratha Bhavan Hall, Sector- 15, Vashi, Navi Mumbai – 400 705**, State Maharashtra, India.
5. We say and declare that, we have not registered our marriage any at other Registrar Office in India.
6. That we are living together as married couple.
7. That we were both single at the time of marriage on 9th December 2020.
8. That at the time of marriage, we both were capable of giving valid consent and were of sound mind not suffering from any mental disorder/insainnty.
9. That the affirmations made hereinabove are true and correct on the date of execution of the Affidavit and also on the date on any submission of the copy of this Affidavit as a proof of marriage in lieu of Marriage Certificate, to any Authority, Institution or Individual.

Solemnly affirmed at Navi Mumbai , on this ..30... day of June, 2023.

Signature & address of Deponents

Mr. Harshal Pandharinath Sarfare



Mrs. Mrs. Amruta Harshal Sarfare

