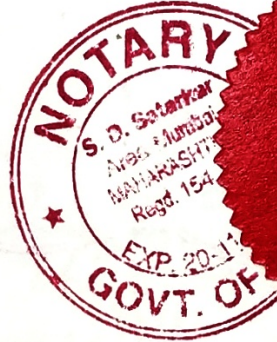
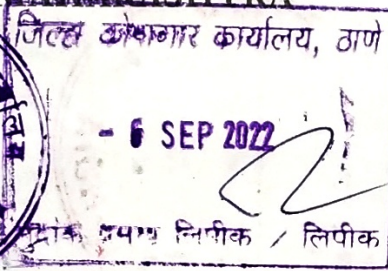




महाराष्ट्र MAHARASHTRA

2022

21AA 129212



### AFFIDAVIT- CUM- DECLARATIONS

We 1) **MR. DHONDU CHANDRAKANT GHADI** (having Aadhar No.9207 6933 9834 ) an adult ,Indian Inhabitant, residing at, : Near Police Station, B-4, Samarth Niwas Chwal, Udyannagar , Surya Nagar, Vikhroli, (W),Mumbai -83 and 2) **MISS. VAISHALI SHRIDHAR OVHAL** (having Aadhar No.3182 4532 6111) an adult, Indian Inhabitant, previously residing at : Flat No. B/003, Shreya CHSL, Plot No. A/3, Sector-7, Khanda Colony, New Panvel, (W), Panvel-Raigarh, -410206 now known as **MRS.VAISHALI DHONDU GHADI** now residing at, : Flat No. B/003, Shreya CHSL, Plot No. A/3, Sector-7, Khanda Colony, New Panvel, (W), Panvel- Raigarh, -410206 do hereby state and declare on solemn affirmation as under:

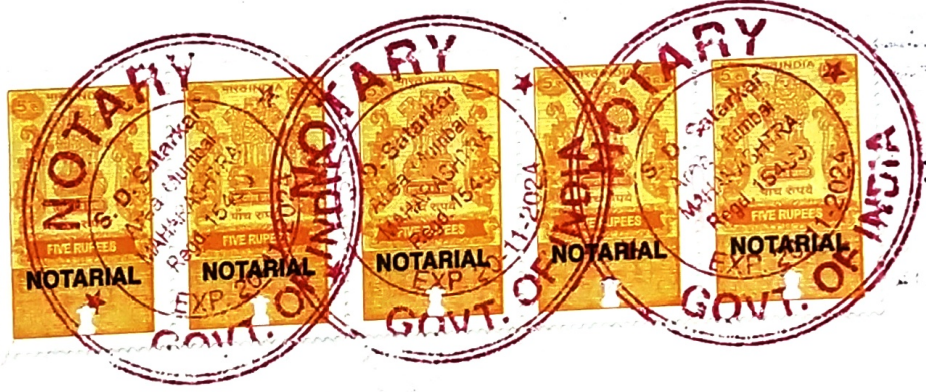


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जाबपत्र-२ / Annexare - II

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|--|--|
| १. मुद्रांक विक्री नोंदवही अनु. क्रमांक / दिनांक   |  |
| २. वस्ताचा प्रकार  |  |
| ३. दस्त नोंदणी करणार आहेत का ?   | होय / नाही   |
| ४. मिळकतीचे थोडक्यात वर्णन -   |  |
| ५. मुद्रांक विकत घेण्याचे नाव व राही   |  |
| ६. हस्ते असल्यास त्यांचे नाव, पत्ता व राही   | Pradeep R. Singh (Advocate)<br>B-101, Sanddhya Complex, Jivdani<br>Road, Vihar (E), Palghar.   |
| ७. दुसऱ्या पक्षकाराचे नाव  |  |
| ८. मुद्रांक शुल्क रक्कम  |  |
| ९. परवानाधारक मुद्रांक विक्रीसाठी राही व परवाना क्रमांक तसेच मुद्रांक विक्रीचे ठिकाण / पत्ता | राजेश रुपसिंग जाधव<br>परवाना क्र. ४३०१०२९,<br>एअर-०४/२०११, रोड-२,<br>काशी, नवी मुंबई-४०० ०७०३. |

ज्या कारणासाठी ज्यांनी मुद्रांक खरेदी केला त्यांनी त्याच कारणासाठी मुद्रांक खरेदी केल्यापासून ६ महिन्यात वापरणे बंधनकारक आहे.



We say that we both got married on 6<sup>th</sup> January 2021 at : **Khandesh Hotel, B-2, CIDCO Shopping Centre , Sector- 10, Khanda Colony, New Panvel** under Hindu rites and ritual .

We further say and declare that we both were bachelor and spinster respectively before our marriage.

I the deponent No.2 say that my maiden name was **MISS. VAISHALI SHRIDHAR OVHAL.**

We further say that our marriage was an love marriage and held with the consent of our respective parents, and friends ..

We further say that , our joint photo affix in the bottom of this affidavit .

We further say that we have not register our marriage within one year as per law due to Covid -19 pandemic.

Therefore That this affidavit is required to be produced before the concerned **MARRIAGE** Department authorities to show our marriage date declaration as well as fact.

Whatever stated hereinabove is true and correct to the best of our knowledge and belief.

Solemnly affirmed at Mumbai. )

On this 20<sup>th</sup> day of September 2022. )

*Dhadi*

1) **MR. DHONDU CHANDRAKANT GHADI**

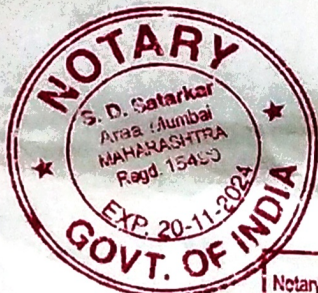


*Vaishali*

Identified by me:

2 **MRS.VAISHALI DHONDU GHADI**

) **DEPONENTS BEFORE ME**



BEFORE ME:

*Satarkar*  
**S. D. SATARKAR**  
B.A., LL.B.  
NOTARY (GOVT. OF INDIA)  
D/6-11, Saraswati Chowki, Cop. Bldg. No. 11,  
P.M.G.P. Colony, Mankhurd (W), Mumbai-43  
Reg. No. 15490

Notary Book No.: 05 Page No. 163  
Sr. No. 664 Date 12 0 SEP 2022