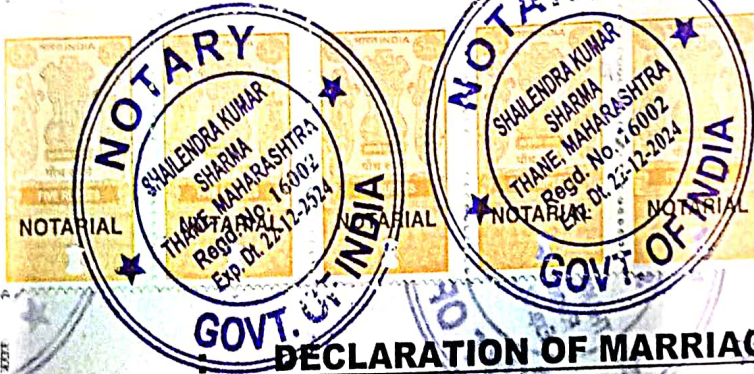


महाराष्ट्र MAHARASHTRA

06AA 010090



प्रधान न्यायिक कार्यालय, मुंबई
पं.सु.वि.क्र. 6000099
- 5 APR 2022
सहायक अधिकारी

DECLARATION OF MARRIAGE

We, (1) **MR. KARAN SHANKAR LANDGE**, aged about 26 years, (DOB. 08/05/1996) Indian Inhabitant, residing at **Flat No- 402, M/S Yash Deep Residency, Plot No- 24, Sector- 4, Khanda Colony, Panvel, Raigarh, Maharashtra- 410206**, presently at Mumbai, (2) **MISS. RUCHITA JAYWANT PATIL**, aged about 25 years, born on (DOB.07/09/1997) Indian Inhabitant, residing at **4 B, Sahan, Bamangaon, Alibag Raigarh, Maharashtra- 402204**, presently at Mumbai hereby jointly and severally state and declare on solemn affirmation as under:-

...2...

Karan

Ruchita

12 APR 2022

021682

लोजपत्र-१ / Annexure - I

प्रस्ताव प्रतिज्ञापत्रासाठी / Only for Affidavit

१. मुद्रांक विक्री नोंदवही अनु. क्रमांक / दिनांक
२. मुद्रांक विकत घेणाऱ्याचे नांव, रहिवासाचा पत्ता व सही
३. परधानाधारक मुद्रांक विक्रेत्याची सही
४. पत्त्याना क्रमांक तसेच मुद्रांक विक्रीचे ठिकाण / पत्ता
५. मग क्रमांक ८००००११

मुद्रांक विक्रीचे ठिकाण / पत्ता : सौ. कांचन हर्षद बोंगाळे
राजि. नं. २, बिल्डींग नं. ४, कोलगेट मैदानासामोर,
राईवळा मंदिराजवळ, खेरनगर, बांद्रा (पूर्व), मुंबई - ४०० ०५१.

६. नवीन कार्यलयासमोर / न्यायालयासमोर प्रतिज्ञापत्र सादर करणेसाठी
मुद्रांक लागूदाची आवश्यकता नाही, (शासन आदेश क्र ११०१२००४ नूसार)
७. न्यायालयासाठी ज्यांनी मुद्रांक शुल्क खरेदी केला त्यांनी त्याच कारणासाठी

मुद्रांक खोदी केल्यापासून ६ महिन्यात वापरणे बंधनकारक आहे.
फोन नं. 7208510509

Karan S. Landgr...



...2...

I Deponent No.1 herein say that I am a HINDU by religion, major by age, unmarried by status and my age is about 26 years, that I was Bachelor at the time of marriage with Deponent No.2 herein.

I Deponent No. 2 herein say that I am a HINDU by religion, major by age, unmarried by status and my age is about 25 years, that I was Spinster at the time of marriage with Deponent No.1 herein.

We say that we know each other and we have approached HINDU priest and requested to perform our marriage. Then HINDU Priest has performed our marriage.

We say that we have got married with each other on date **13/04/2022** at **Ashirvad Mini Hall, A K Marg, Bandra East, Mumbai- 400051**, as per HINDU VEDIC RITES & CUSTOMS, with our consent desire and wish and accord, in the presence of our relatives, friends and well-wishers.

I the Deponent No.2 say that I have got married with Deponent No.1 on **13/04/2022** at **Aashirvad Mini Hall, A.K Marg, Bandra East, Mumbai - 400051**, as per HINDU VEDIC RITES & CUSTOMS, with my own free wish, accord and consent, without any force or coercion, in the presence of our relative, friends and well-wishers.

I the Deponent No.1 say that I shall maintain look after the Deponent No.2 herein and shall lead happy married life with her.

I, the Deponent No.2 say and declare that after marriage I shall be known as **"MRS. RUCHITA KARAN LANDGE"**.

However we do not possess the Wedding Card of our said marriage.

...3...

Karan

Ruchita

We are making this Declaration to be produced before the concerned authorities to indicate above said true facts of our said marriage, as and when it is required.

Whatever stated hereinabove is true and correct.

Solemnly affirmed at Mumbai.

On this 13TH day Of April, 2022



1. Pooja

2. Karan

DEPONENTS

Identified by me;

BEFORE ME

Advocate High Court
B. K. SHARMA LL. B.
ADVOCATE HIGH COURT
Bhaskar Building, M. M. Court,
K. Marg, Bandra (E), Mumbai - 400039

WITNESSES:

1) Vinayak

2) Keetu

3) Akash



BEFORE ME

Sharma
SHAIENDRA KUMAR SHARMA
M.A., LL.B.
NOTARY, THANE
MAHARASHTRA
(GOVT. OF INDIA)

SHAIENDRA KUMAR SHARMA (Notary - Govt. of India)	
NOTARIAL REGISTER	
Sr. No.: 780	Date 13 APR 2022

13 APR 2022

WITNESS AS TO SIGNATURE ONLY
DOCUMENT(S) NOT PREPARED REVIEWED
OR ADVISED BY NOTARY