

महाराष्ट्र MAHARASHTRA

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प्रमुख लिगीक / लिगीक

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A P. Gaykar

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## **DECLARATION OF MARRIAGE**

We, Mr. Pramod Jayram Shinde, (DOB: - 29/04/1994) Aged 28 Years, Hindu, Indian Inhabitant, Residing at 89/23/28, Veer Subhash Nagar Zopadpatti, Worli, Mumbai – 400 018, and Miss. Ashvini Jayawant Panaskar, (DOB: - 16/10/1993) Aged 29 Years, Hindu, Indian Inhabitant, Residing at At/Po - Bahule, Tal - Patan, Patan, Satara - 415 209, do hereby jointly and severally state and declare on solemn affirmation as under:-

We say that we both are major by age and we both are Hindu by birth and known each other very well.

शासकीय कार्यालयासमोर/न्यायालयासमोर प्रतिज्ञापत्र सादर करणेसाटी मुंद्रांक कागदाची आवश्यकता बाही (शासन आदेश दि.09/06/२००४ नुसार)

परवानः क्र. ५३/१९९९,नविन परवाना क्र.१२०१०४४ त्री. मधुकर मारुती कानडे

ज्या कारणासाठी ज्यांनी मुहांक खारेदी केला त्यांनी त्याच कारणासाठी मुहांक खारेदी केल्यापासुन ६ महिन्याचा आत वापरणे बंधनकारक आहे.



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I the deponent No. 1 say that I am unmarried and I got married with deponent No. 2 on 28/02/2021 at Post - Koriwale, Tal - Patan, Dist - Satara, in according to Hindu Vedic, rites and custom with our free wish and will and without any pressure, coercion.

I the deponent No. 2 say that I am unmarried and I got married with deponent No. 1 on **28/02/2021 at Post - Koriwale, Tal - Patan, Dist - Satara**, in according to Hindu Vedic, rites and custom with our free wish and will and without any pressure, coercion and I further say that since today I shall be known as **Mrs. Ashwini Pramod Shinde**.

We say that we got married to each other on **28/02/2021** at the above said address in presence of our witness and hereafter we will reside together as husband and wife.

We say that we both of us will be exclusively responsible for our above said marriage. We have read the contents of this declaration and hereby confirm the same.

However since the wedding card was not printed the same is not available with us.

We are making this declaration to be produced before the Marriage Registrar or other concerned authorities for the purpose of registration of our marriage.

Whatever state hereinabove is true and correct to the best of my knowledge and belief.

Solemnly affirmed at Mumbai On this 29<sup>th</sup> Day of December, 2022

P. GAYKAR
Mumbal
Modernstera
M

Mr. Pramod Jayram Shinde

BEFORE ME 2 9 DEC 2022

A.dv. ASHOK P. GAYKAR B.Com., LL.B., G.D.C. & A. NOTARY GOVT. OF INDIA Reg. No. 5873. Miss. Ashvini Jayawant Panaskar
Signature of the Deponents

Reg. No. 9 DEC 2022 Date 2 9 DEC 2022