

Sl. No. 1536 21/04/2023



महाराष्ट्र MAHARASHTRA

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54AA 629301



DECLARATION OF MARRIAGE

We (1) **MR. MAYUR KAMLAKANT CHAWGHULE**, aged 35 years, (D.O.B- 15/11/1987), Hindu, Indian Inhabitant, residing at A1/202 Parijat C. H. S., Plot - 15/ Phase - 2, Haware Green Park, Sector -22, Panvel, Raigarh, Maharashtra - 410209. AND (2) **MISS. SHILPA RAMESH TARI** aged 29 years, (D.O.B- 08/09/1993), Hindu, Indian Inhabitant, residing at 1/11, Harihar Darshan Chs, Gandhar Nagar, Anand Nursing Home, Khadakpada, Kalyan West, Thane, Maharashtra - 421301, do here by jointly and severally state and declare on solemn affirmation as under:

(Handwritten signatures)

same is not available with us. 1

(Handwritten signatures)

We say that we both are major by age and we both are Hindu by birth and known each other very well.

I the deponent No.1 say that I am unmarried and I got married with deponent No.2 on **21/04/2023** at **Amar Bandhan Hall, Opp. M. S. E. B. Bldg., Near Ganesh Temple, Bandra (E), Mumbai - 400051**, according to Hindu rites and customs with our free wish and will and without any pressure, coercion.

I the deponent No.2 say that I am unmarried and I got married with deponent No.1 on **21/04/2023** at **Amar Bandhan Hall, Opp. M. S. E. B. Bldg., Near Ganesh Temple, Bandra (E), Mumbai - 400051**, according to Hindu rites and customs with our free wish and will and without any pressure, coercion. I further say that since today I shall be known **MRS. SHILPA MAYUR CHAWGHULE**.

We say that we got marriage to each other on **21/04/2023** at the above said address in presence of our witness and hereafter we will reside together as husband and wife.

We say that we both of us will be exclusively responsible for our above said marriage and the said marriage is not registered in any part of India.

We have read the contents of this Declaration and hereby confirm the same.

However since the wedding card was not printed the same is not available with us.2

 



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21 APR 2023

जोड़पत्र-२/Annexure-1

फक्त प्रतिज्ञापत्रसाठी / Only For Affidavit

- १) मुद्रांक विधी नोंदवही अनु. क्र. दि. २०१७
 - २) मुद्रांक विधी नोंदवही सोबत, रजिस्ट्रारच्या कार्यालयीन पत्रास बरो.
 - ३) असाधारण मुद्रांक विधीसाठी बरी
- व परवाना नोंदवही सोबत मुद्रांक विधीचे प्रिन्सिपल पत्र
- परवाना क्रमांक ८००००१९
- मुद्रांक विधीचे नियमावली - असाधारण असेसिपेशन
- आयलॉन्ग, २४ मार्च, २०१७, असाधारण मुद्रांक विधी
- ए. जे. कार्ने, सी. ए. २०१७, २०१७
- आयलॉन्ग व असाधारण मुद्रांक विधीच्या अंतर्गत असाधारण मुद्रांक विधी
- (असाधारण मुद्रांक विधी, २०१७) नव्या प्रमाणे बरी
- मुद्रांक विधी कालावधी सोबत असाधारण मुद्रांक विधी
- असाधारण मुद्रांक विधीच्या अंतर्गत असाधारण मुद्रांक विधी

K. Chavghal
Panvel 41020

श्री. राजेश गोपाळ नाईक



We are making this Declaration to be produced before the Concerned Authorities to show the above facts in respect of our marriage.

Whatever state hereinabove is true and correct to the best of my knowledge and belief.

Solemnly affirmed at Mumbai,) 1. *[Signature]*
On this 21st day of April, 2023)



2. *[Signature]*



Deponents



Identified by me

[Signature]

BINOD KUMAR
Advocate High Court, B.A., L.L.B.
ADVOCATE HIGH COURT
Lawyer's Chamber,
Shankar Building, Manora Court
Mumbai (E), Mumbai - 400 042

Before me

BEFORE ME
[Signature] 21/04/2023
K C DWIVED
B.A., L.L.B.
NOTARY GR MUMBAI
& MAHARASHTRA
GOVT OF INDIA

Witnesses:-

1. *[Signature]*
2. *[Signature]*
Vallabh K. Chougale
3. Shilpa Bal Juvarkar



21 APR 2023

[Signature]

K. C. DWIVED	
NOTARY REGISTER	
SR. No. 1536	2023