

A decorative border of small, repeating floral motifs runs along the top and right edges of the page.

**DECLARATION**

**OF**

**MARRIAGE**



भारतीय गैर न्यायिक

एक सौ रुपये

RS. 100

₹ 100

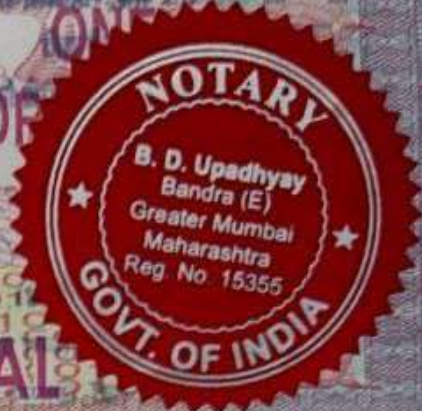
HUNDRE



सत्यमेव जयते

भारत INDIA

INDIA NON JUDICIAL



MAHARASHTRA

2022

07AA 376911



प्रधान मुद्रांक कार्यालय, मुंबई.  
प.दु.वि.क्र. 6000099  
21 APR 2022  
सक्षम अधिकारी L

श्रीम. एल. एस. सांगळे

**DECLARATION OF MARRIAGE**

We, (1) MR. RONIT HARISHCHNDRA MANJREKAR, aged 25 years, born on 16/06/1997, Indian Inhabitant, residing at 4-B/604, Mansarovar Complex Sector-34, Kamothe, Pannel, Raigad, Maharashtra-410206, AND (2) MISS. BHAGYASHRI BHIMRAO YADAV, aged 19 years, born on 01/04/2003, Indian Inhabitant, residing at Janseva Rahiwasi sanga, Room No. C-243, Cidco Colony, Sector-2, Airoli, Thane-400708, do hereby jointly and severally state and declare on solemn affirmation as under:-

*Ronit*

BHAGYASHRI



002857

- 4 MAY 2022

जोड़पत्र-१ / Annexure - 1

फक्त प्रतिज्ञापत्रसाठी / Only for Affidavit

- १. मुद्रांक विक्री रोदवही अनु. क्रमांक / दिनांक
- २. मुद्रांक विकत घेणाऱ्याचे नांव, रहिवासाचा पत्ता व सही
- ३. परवानगीकर मुद्रांक विक्रेत्याची सही व परवाना क्रमांक तसेच मुद्रांक विक्रीचे ठिकाण / पत्ता परवाना क्रमांक ८०००११

Ronit H. mangal  
7 Annex-41



मुद्रांक विक्रीचे ठिकाण / पत्ता : सौ. कांचन हर्षट बोंगाळे  
 शोध नं. २, विन्हीग नं. ५, अमृत नगर, खेरवाडी, बंद्रा (पूर्व), मुंबई - ४०० ०५१.  
 राज्याचा मुद्रांक विभाग, अमृत नगर, बंद्रा (पूर्व), मुंबई - ४०० ०५१.  
 शासनाचे कार्यालय / व्यापारधर्मशाखा, अमृत नगर, बंद्रा (पूर्व), मुंबई - ४०० ०५१.  
 मुद्रांक क्रमांकाची सावधवृत्तता नाही. (इसबाब अहवाल दि. ०१/०७/२००४ नुसार.)  
 मुद्रांक विक्रीसाठी अर्जासोबत मुद्रांक विक्री करताना केलेल्या तक्रार कार्यासाठी  
 मुद्रांक विक्री करताना अर्जासोबत मुद्रांक विक्री करताना केलेल्या तक्रार कार्यासाठी  
 मोबाईल नं. 7208510509



...2...

I the Deponent No. 1 herein say that I am a Buddha by religion, major by age, unmarried by status and my age is 25 years. That I was Bachelor at the time of marriage with Deponent No.2 herein.

I the Deponent No. 2 herein say that I am a Hindu by religion, major by age, unmarried by status and my age is 19 years. That I was Spinster at the time of marriage with Deponent No.1 herein.

I the Deponent No.2 herein say that I approach to BOUDH Priest and request him "BOUDH Priest you convert me" then BOUDH Priest has converted me in BOUDH Religion.

That I the Deponent No.2 herein say that I wish to convert myself into BOUDH Religion. That on 04/05/2022 at Dr. Baba Saheb Ambedkar Boudh Vihar Hall, Amrut Nagar, Kherwadi, Bandra [E], Mumbai-400 051, I have converted myself from HINDU Religion to BOUDH Religion and my converted BOUDH name is "REENA".

We approached the BOUDH Priest and requested perform our marriage as per BOUDH Rites and Customs and with our consent desire.

I Deponent No. 1 say that I got married with Deponent No.2 according to "BOUDH RITES AND CUSTOMS" on 04/05/2022 at Dr. Baba Saheb Ambedkar Boudh Vihar Hall, Amrut Nagar, Kherwadi, Bandra [E], Mumbai-400 051, in the presence of our friends, relatives and well wishers with our free will, consent and choice without any force, coercion and undue influence from anybody.

I Deponent No. 2 say that I got married with Deponent No.1 according to "BOUDH RITES AND CUSTOMS" on 04/05/2022 at Dr. Baba Saheb Ambedkar Boudh Vihar Hall, Amrut Nagar, Kherwadi, Bandra [E], Mumbai-400 051, in the presence of our friends, relatives and well wishers with our free will, consent and choice without any force, coercion and undue influence from anybody.

Ronit BHAGYASHRI ...3...

...3...

We say that after marriage we shall reside as husband and wife and shall lead happy married life with each other.

I, the Deponent No.2 say and declare that after marriage I shall be known as "MRS. BHAGYASHRI RONIT MANJREKAR

That we have not printed any wedding card regarding our marriage, hence we have no wedding card.

We are making this Declaration to produce the same before the concerned authorities to indicate the above fact of our said marriage, as and when it is required.

Whatever stated herein above is true and correct.

Solemnly affirmed at Mumbai on ) 1. *Ronit*



On This 04<sup>th</sup> day of May, 2022 ) 2. AHAGYASHRI



DEPONENTS

BEFORE ME



Identified by me: *[Signature]*  
**SANJAY UPADHYAY**  
B.A.L.L.B.  
ADVOCATE HIGH COURT  
8th Floor, Lawyers Chamber, Bhaskar Bldg,  
A.K. Marg, Bandra (E), Mumbai-51.



BEFORE ME  
*[Signature]*  
**B. D. UPADHYAY**  
B.A.L.L.B.  
NOTARY GR. MUMBAI  
MAHARASHTRA  
(GOVT. OF INDIA)

Witnesses:-

1. *[Signature]*
2. *[Signature]*
3. *[Signature]*
4. *[Signature]*
5. *[Signature]*



- 4 MAY 2022

B.D. UPADHYAY (Notary Govt. of India)	
NOTARIAL REGISTER	
SR. No. 977	2022

WITNESS AS TO SIGNATURE ONLY  
DOCUMENT(S) NOT PREPARED,  
REVIEWED OR ADVISED BY NOTARY.