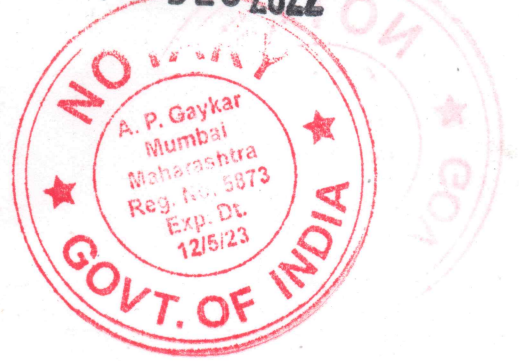




महाराष्ट्र MAHARASHTRA  
15 DEC 2022  
शमुख लिपीक / लिपीक

2022 16 DEC 2022 37AA 052323



## DECLARATION OF MARRIAGE

We, **Mr. Pramod Jayram Shinde**, (DOB: - **29/04/1994**) Aged **28** Years, Hindu, Indian Inhabitant, Residing at **89/23/28, Veer Subhash Nagar Zopadpatti, Worli, Mumbai - 400 018**, and **Miss. Ashvini Jayawant Panaskar**, (DOB: - **16/10/1993**) Aged **29** Years, Hindu, Indian Inhabitant, Residing at **At/Po - Bahule, Tal - Patan, Patan, Satara - 415 209**, do hereby jointly and severally state and declare on solemn affirmation as under:-

We say that we both are major by age and we both are Hindu by birth and known each other very well.

Contd.....2

फक्त प्रतिज्ञापत्रासाठी

मुद्रांक विक्री नोंद वही अनु. क्रमांक ... 193521 ..... दिनांक ... 16 DEC 2022

मुद्रांक विकत घेणाऱ्याचे नाव .....

रहिवासाचा पत्ता व सही..... SANGEETA ENTERPRISES

Shop No: 15, Janata Market,  
Nerul, Navi Mumbai. 400 706

परवानाधारक मुद्रांक विक्रीच्याचे नाव व सही व परवाना क्रमांक तसेच मुद्रांक विक्रीचे ठिकाण, ... ता

अंकुर सर्दिसेस, दुकान नं. ६, जनता मार्केट, सेक्टर-३, नेरुळ,  
नवी मुंबई-४००७०६, मो. क्र. ९३२९७८२७९

परवाना क्र. ५३/१९९९, नविन परवाना क्र. १२०१०४४ श्री. मधुकर मारुती कानडे

शासकीय कार्यालयासमोर/न्यायालयासमोर प्रतिज्ञापत्र सादर करणेसाठी मुद्रांक कागदाची आवश्यकता नाही  
(शासन आदेश दि. ०१/०७/२००४ नुसार)

ज्या कारणासाठी ज्यांनी मुद्रांक खरेदी केला त्यांनी त्याच कारणासाठी  
मुद्रांक खरेदी केल्यापासून ६ महिन्यांचा आत वापरणे बंधनकारक आहे.



28 Years  
Nagar  
Jayswant  
Mumbai - 400 018, and Miss. Ashvini Jayswant  
Panskar, (DOB: - 16/10/1993) Aged 29 Years, Hindu, Indian Inhabitant,  
Residing at A/Po - Bahule, Tal - Patan, Dist - Patan, Gujarat - 412 209, do  
they jointly and severally state and declare on solemn affirmation as under:-  
We say that we both are major by age and we both are Hindu by birth and  
known each other very well.

I the deponent No. 1 say that I am unmarried and I got married with deponent No. 2 on **28/02/2021 at Post - Koriwale, Tal - Patan, Dist - Satara**, in according to Hindu Vedic, rites and custom with our free wish and will and without any pressure, coercion.

I the deponent No. 2 say that I am unmarried and I got married with deponent No. 1 on **28/02/2021 at Post - Koriwale, Tal - Patan, Dist - Satara**, in according to Hindu Vedic, rites and custom with our free wish and will and without any pressure, coercion and I further say that since today I shall be known as **Mrs. Ashwini Pramod Shinde**.

We say that we got married to each other on **28/02/2021** at the above said address in presence of our witness and hereafter we will reside together as husband and wife.

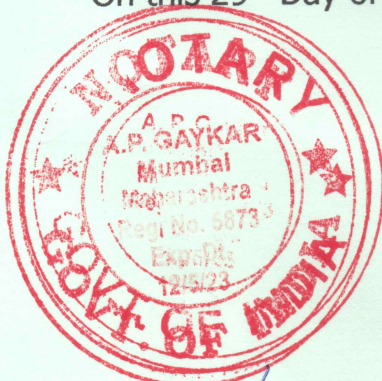
We say that we both of us will be exclusively responsible for our above said marriage. We have read the contents of this declaration and hereby confirm the same.

However since the wedding card was not printed the same is not available with us.

We are making this declaration to be produced before the Marriage Registrar or other concerned authorities for the purpose of registration of our marriage.

Whatever state hereinabove is true and correct to the best of my knowledge and belief.

Solemnly affirmed at Mumbai  
On this 29<sup>th</sup> Day of December, 2022



BEFORE ME 29 DEC 2022

Adv. ASHOK P. GAYKAR  
B.Com., LL.B., G.D.C. & A.  
NOTARY GOVT. OF INDIA  
Reg. No. 5873.

Mr. Pramod Jayram Shinde

Miss. Ashvini Jayawant Panaskar

Signature of the Deponents

Reg. No. 98/4280  
Sr. No.  
Date 29 DEC 2022