



- 3. That Deponent no.1 Mr. Vikash Jitendra Ray is the son of Mr. Jitendra Ray and belongs to the research of the son of Mr. Jitendra Ray and belongs to the research of the son of Mr. Jitendra Ray and belongs to the research of the son of Mr. Jitendra Ray is the son of Mr. Jitendra Ray and belongs to the son of Mr. Jitendra Ray and belongs to the son of Mr. Jitendra Ray and belongs to the son of Mr. Jitendra Ray and belongs to the son of Mr. Jitendra Ray and belongs to the son of Mr. Jitendra Ray and belongs to the son of Mr. Jitendra Ray and belongs to the son of Mr. Jitendra Ray and belongs to the son of Mr. Jitendra Ray and belongs to the son of Mr. Jitendra Ray and belongs to the son of Mr. Jitendra Ray and belongs to the son of Mr. Jitendra Ray and belongs to the son of Mr. Jitendra Ray and belongs to the son of Mr. Jitendra Ray and belongs to the son of Mr. Jitendra Ray and belongs to the son of Mr. Jitendra Ray and belongs to the son of Mr. Jitendra Ray and belongs to the son of Mr. Jitendra Ray and Bay and Ba Ray and belongs to the Bhumihar Brahmin community.
- 4. That Deponent no.2, Aarti Deepak Punjabi is the daughter of Deepak Jamnadas Punjabi Jamnadas Punjabi, and belongs to the Sindhi community.
- 5. That this inter-caste marriage was conducted with the mutual consent and understanding of both families.
- That we have been living together as husband and wife since the date of our marriage. of our marriage.
- 7. That we have not been coerced or forced into this marriage, and it has been solemnized willingly and without any pressure.
- 8. That we have faced no objections or hindrances from our respective families regarding our inter-caste marriage.
- 9. We hereby declare that the contents of this affidavit are true and correct to the best of my knowledge and belief.

Solemnly affirmed at Navi Mumbai

Date: 04/03/2024

No. 11223 Deta: 22/04/2025

Identified and explained by me

Adv. Bharat J. Choudhary

Deponent no.1 Rosti. D. P

Deponent no.2

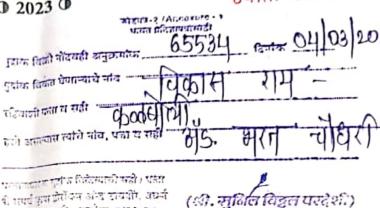




महाराष्ट्र MAHARASHTRA



① 2023 ①



थी समर्व कृषा द्वीरों दन और राजधीर, अधर्न पायेल अपूर्णती - पत्रयेल २/१९-१७

> 'या बालासाती त्योगा पुत्र के संरदी थाला त्योगी त्याच कारणासाठी। पुत्रोक खरेदी केल्यापासून परिवात दाएते वेधनवताचा आहे.

AFFIDAVIT

We, (1) Mr. Vikash Jitendra Ray son of Mr. Jitendra Ray; aged- 28 years; residing at Amarante Complex, building no.- 17/1403, Plot no.- 04, Sector-9E, Kalamboli, Kalamboli Node, Raigarh, Maharashtra- 410218, and (2) Mrs. Aarti Deepak Punjabi; aged- 27 years; residing at Near Sarvoday Hospital, A-12, Garden View Apts., Golibar Road, Rifle Range, Ghatkopar West, S.O Mumbai, Maharashtra-400086. do hereby solemnly affirm and declare as follows:

1. We say that we are citizens of India.

Adv. Sunita R. Patil C.B.D. Belapur, Maharashtra, Reg. No. 11223 Exp. Data: 22/04/2025 1) I, the deponent no.1 say that I am Hindu by religion and major by age and I the deponent no.2 say that I am Hindu by religion and major by age and known the deponent no.2 say that I am Hindu by religion and major by age and known each other very well.

I the deponent no.1 say that I am unmarried and I got married with deponent no.2 on 04/12/2023 according to U. no.2 on 04/12/2023 according to Hindu Vedic, rites and customs with our free wish and will and without any prowish and will and without any pressure coercion

- 2) Our wedding was solemnized on 04/12/2023 at SKY GRILL, FOUR POINTS BY SHERATON VICTORIAL We re-iterate and POINTS BY SHERATON, VASHI, NAVI MUMBAI We re-iterate and confirm and published at the time. confirm and published at the time of our wedding pursuant to this, our wedding was solemnized in presence of was solemnized in presence of our near and dear relatives, friends and guests from both the sides in a very from both the sides in a very simple way, professing as per HINDU customs, rites and ceremonies. rites and ceremonies.
- 3) We say that we got married to each other on 04/12/2023 at the above said address in presence of address in presence of our witness and hereafter we will reside together as husband and wife.
- 4) We confirm that our wedding is solemnized with our natural consent, understanding, knowledge, faith belief and without any compulsion, force, inducement allows inducement, allurement, coercion or influence on us.
- 5) We re-iterate and confirm that this affidavit is being made to get our wedding registered in the office of sub-registrar of marriage.
- 6) To make a false affidavit is a crime which is known to both of us and we are aware of it.

7) Whatever state hereinabove is true and correct to the best of our knowledge and belief.

Solemnly affirmed at Navi Mumbai

Dated This 11th Day of January 2024

Deponent No.1

Deponent No.2

Identified and explained by me

Adv. BHARAT J. CHOUDHARY

1 1 JAN 2024

ATTESTED BY ME

01/202/0 Adv. SUNITA RAM PATIL M.Com., M.A., LL.M., G.D.C. & A ADVOCATE HIGH COURT

Membership No.: MAH/2006/2000 NOTARY (GOVT. OF INDIA)

Shop No. 26, Prabhat Centre, C B D Belapur, Sector 1A, Navi Mumbai-400614, MOB.: 9367688788 (SMS/WHATSAPP ONLY)





occupation Service, Inhabitant of AMARANTE COMPLEX, BUILDING NO-17/1403, PLOT NO. 04, SEC-9E, KALAMBOLI, KALAMBOLI NODE, RAIGARH, MAHARASHTRA-410218, and (2) AARTI DEEPAK PUNJABI, adult Female aged 27 years, occupation Service inhabitant of AT NEAR SARVODAY HOSPITAL A-12, GARDEN VIEW APTS, GOLIBAR ROAD, RIFLE RANGE, GHATKOPAR WEST, S.O MUMBAI, MAHARASHTRA - 400086. I do hereby state and declare solemnly affirmation as under: -