



महाराष्ट्र MAHARASHTRA

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कोषागार कार्यालय, ठाणे  
१२ ०८ FEB 2024  
प्रमुख लिपीक / लिपीक



### AFFIDAVIT

We, 1) **MR. NITISH ANANT PATIL** aged 32 years, AND 2) **MRS. PRINCZY NITISH PATIL** (before marriage – **MISS. PRINCZY MOHAN**), aged 30 years, Indian Inhabitant, residing at, C-202, Shubhangan Complex, Plot No.25A, Sector – 7, Kamothe, Navi Mumbai-410209 do hereby state and solemnly affirm and as under :-

1. We say that we got married with each other on 3<sup>rd</sup> March 2020 at **Krishna Marriage Hall, Amber Colony, Ambernath-421505.**

जीवण - २ / Annexure - II      1 MAR 2024

1. पति या पत्नी या दोघात प्रमाणित करणे	25/1/24
2. दाम्पत्य जीवण	
3. पति या पत्नी या दोघात प्रमाणित करणे	
4. पति या पत्नी या दोघात प्रमाणित करणे	
5. पति या पत्नी या दोघात प्रमाणित करणे	
6. पति या पत्नी या दोघात प्रमाणित करणे	
7. पति या पत्नी या दोघात प्रमाणित करणे	
8. पति या पत्नी या दोघात प्रमाणित करणे	
9. पति या पत्नी या दोघात प्रमाणित करणे	
10. पति या पत्नी या दोघात प्रमाणित करणे	

महाराष्ट्र राज्य न्यायालय, मुंबई

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*Handwritten signature*

1 MAR 2024





2. We say and declare that, we are residing as husband & wife since our marriage.
3. We say that we have filed an application for registration of our marriage at Panvel Municipal Corporation.
4. We say that we are not yet registered our Marriage and have not issued Marriage Certificate from any Municipal Corporation.

**We say that we have printed our wedding card.**

We say that Deponent No. 1 date of birth is **09/10/1991** and at the time of marriage age was 28 years and Deponent No. 2 date of birth is **12/09/1993** and at the time of marriage age was 26 years.

7. We are swearing this affidavit before concerned authority for proving our Marriage.

Whatever stated hereinabove is true and correct to best of our knowledge and belief. If anything shall be found false then we will be responsible for the same.

Solemnly affirm at .....

On This 05/03/2024.

**BEFORE ME**  
**ATTESTED BY ME**  
*Nimukhe*

**NANDA TRIMUKHE**  
B.S.W., LL.B  
ADVOCATE HIGH COURT MUMBAI  
NOTARY GOVT. OF INDIA  
Reg. No. 15851



*UPB*  
Deponent No. 1

*Rohan*  
Deponent No. 2

05/03/2024

**Noted & Registered**  
Reg. No. 395/16  
Page No. 61  
Date. 11 MAR 2024

11 MAR 2024