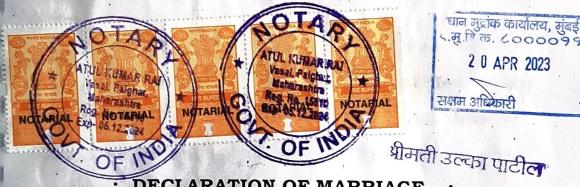


TEIRING MAHARASHTRA

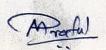
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DECLARATION OF MARRIAGE

We, (1) MR. PRAFUL MADHUKAR LOKHANDE, aged about 29 years, born on 15/08/1993, Indian Inhabitant, residing at - B-12, Room No. 2, Pramod CHS., Sector-11, Khanda Colony, New Panvel (W), Dist- Raigad, Maharashtra-410206, and (2) MISS. RUTUJA SANJAY KALAMBE, aged about 26 years, born on 16/09/1996, Indian Inhabitant, residing at- Near St. Joseph High School, Building No. F-131, Room No. 06, Cosmos CHS, Sector No. 7, New Panvel, Dist-Raigad, Maharashtra-410206, do hereby jointly and severally state and declare on solemn affirmation as under:-





Buddhist

I Deponent No.1 herein say that I am a **Hindu** by religion, major by age and Unmarried by status, my age is about **29** years that I was Bachelor at the time of marriage with Deponent No.2 herein.

I Deponent No. 2 herein say that I am a **Hindu** by religion, major by age and Unmarried by status, my age is **26** years, that I was Bachelor at the time of marriage with Deponent No.1 herein.

We say that we know each other and belongs to Hindu faith and religion. We have approached Hindu Priest and request to perform our marriage, and then Hindu Priest has performed our marriage.

We say that we have got married to each other on dated 08/05/2023 at "SHREE GANESH MITRA MANDAL" Indira Nagar Rahiwashi Seva Sangh, A. K. Marg, Bandra (E), Mumbai - 400 051, as per HINDU RITES AND CUSTOMS, with our consent desire and wish and accord.

I the Deponent No.2 says that I have got married to Deponent No.1 on 08/05/2023 at "SHREE GANESH MITRA MANDAL" Indira Nagar Rahiwashi Seva Sangh, A. K. Marg, Bandra (E), Mumbai - 400 051, as per HINDU RITES AND CUSTOMS, as per HINDU RITES AND CUSTOMS, with my own free wish accord and consent and without any force or coercion.

...3...

Mraty



I the Deponent No.1 says that after marriage I have maintained look after her and shall lead happy married life with her.

I, the Deponent No. 2 say and declare that after marriage I shall be known as "MRS. RUTUJA PRAFUL LOKHANDE".

However we do not possess the Wedding Card of our said Marriage at the time of marriage.

We are executing this Affidavit to be produced before the concerned authorities to indicate above said true facts of our said marriage, wherever it is required.

Whatever stated hereinabove is true and correct. Solemnly affirmed at Mumbai On this 8th day of May, 2023. DEPONENTS Maharaahtra BEFORE ME Rag. No. 15010 Exp- 06.12.2024 HARISH SAHADEV 8 MAY 2023 SACHALA YALLVALA ATUL KUMAR RAI (Notary Govt. of India NOTARIAL REGISTER withis moulturkar betande NESS AS TO SIGNATURE ONLY DOCUMENT(S) NOT PREPARED, REVIEWED OR ADVISED BY NOTARK