

We, 1. Mr. SANDESH ASHOK NAGPURE, aged 28 years, (D.O.B-19/09/1994), Indian Inhabitant, residing at Room No. 101, Umakund CHS, Plot No. 46, Sector 12, Kamothe, Kalamboli Node, Panvel, Raigarh, Maharashtra-410218 And Presently at Mumbai, AND 2. MISS. POOJA ANIL PAWAR. aged 23 years, (D.O.B-19/08/1994) Indian Inhabitant of Mumbai, residing at Building No. 11 B, Manasarovar Complex, Plot No. 1 to 6 19 to 26, Sector 34, Kamothe, Kalamboli Node, Raigarh, Maharashtra-410218, And Presently at Mumbai, do hereby jointly and severally state and declare on solemn affirmation aş under:-

17 FEB 2023

जोडपत्र-१/Annexure-I

फक्त प्रतिज्ञापत्रासाठी /Only For Affidavit

- १) मुद्रांक विक्री नेंद्वही अनु. क्र./दिनांक.....
- २) मुद्रांक विकत घेणाऱ्याचे नांव, रहिवासाचा पता व सही......
- **३) प**रवानाधारक मुद्रांक विक्रेत्याची सही

व परवाना क्रमांक तसेच मुद्रांक विक्रीचे ठिकाण/पत्ता

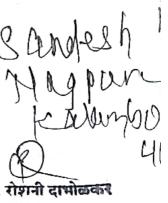
परवाना क्रमांक ८००००१६

मुद्रांक विकेचे ठिकाण/पत्ताः बांद्रा बार असोसिएशन भास्कर बिल्डींग, २रा गाळा, लॉवर चेंबर, बांद्रा मेट्रोपोलिटन मॅबिस्ट्रेट कोर्ट, ए. के. मार्ग, बांद्रे पूर्व, मुं. ४०००५१.

ए. क. माग, वाह पूर्व, तु. १००० व. भारतकापत्र सादर करणेसाठी सी. रोशानी दाश्मीकवार मुद्रांक कागदाधी शावश्यकता नाही.

(शासन आदेश दि. ०१/०७/२००४ उसार) ज्या कारणासाठी ज्यांबी मुद्रांक खरेवी केला त्यांनी त्याच कारणासाठी मुद्रांक खरेबी किल्यापासून ६ महिन्यात वापरणे संधनकारक आहे.





I deponent No.1 say that I am a Hindu and my religion is Hindu by birth. I further state that I am major in age and unmarried.

I deponent No.2 say that I am a Buddhist and my religion is Buddhist by birth. I faith in Hindu religion and thereafter I am requested to priest MR. SHIVPRAKASH PANDEY on 17/02/2023 to convert me from Buddhist to Hindu as per my own free will, wish, accord and without any pressure, coercion and force and my convert name is POOJA. I further state that I am major in age and unmarried.

We say that we got married to each other as per Hindu Vedic, rites and customs on 20/02/2023 at Ganpati Sabhagruh, Sarvajanik Ganesh Mandal, Kher Nagar, Bandra (E), Mumbai-400 051.

I the deponent No.1 say that I shall maintain look after her and shall lead a happy married life with her.

We say and indemnified that since today we will side as husband and wife and we shall take care of each other.

We say that we have no any wedding card of our marriage and thereafter we are making this declaration in respect of our marriage.

We say that we have read the contents of this declaration and we hereby confirm our above said statements. We say that we both of us will be exclusively responsible for our above said marriage.

Hagger -



We are making this declaration for submission to the concerned Registrar authorities or other authorities to show the above facts and register our marriage.

Whatever stated above is true and correct.

Solemnly affirmed at Mumbai On 20th day of February, 2023 Deponents

Identified by me.

AdvocatedooHigHW Lawyer's Chamber, Bhaskar 2nd Floor, A. K. Marg, Bandra (E), Mumbai - 400 051.

WITNESSES:-

1.

P. A. Pawar

BEKORE ME

DASHARATH D. SINGH NOTARY MAHARASHTRA (Govt. of India)

REGISTER	Sr. No.		20/02	
D.D. SINGH	453		2023	
BOOK No.		Pa	ge No.	7-5

2 0 FEB 2023.

3. ANagrue



Index No. : J-16-15-013

PEOPLE'S EDUCATION SOCIETY MUMBAI

FOUNDER - BHARATRATNA DR. BABASAHEB AMBEDKAR

People's Education Society's Junior College



(ARTS, SCIENCE AND COMMERCE) SECTOR- 1, C.B.D. NAVI MUMBAI - 400 614

(Registered under the society's Registration Act. 860 No. 137548 and the Mumbai Public Trust Act. 1950 F-303 (Mumbai)

Leaving	Certificate

(No Change in an entry in this certificate shall be made except by the authority issuing it and any infringement of this requirement is liable to involve the imposition of penalty such as that of rustication)

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C. No.	5748 Gen. Register No.	3551	Date	Orf Epoir		
1.	Name of the Pupil in full :	Nagpuse Sai	ndesh As	, KOK		
2.	Mother's Name :	SURITA				
3.	Race and Caste(with sub-caste):	Hindu- Haloa	ROSATI			
4.	Nationality	Todian,		kg		
5.	Place of Birth	BLINGER, ALD	negnegas	we me		
6.	Date of birth, month and year	19-89-1994	, cost	6 By,		
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	and the New National Calencer	MINATO 1047	~ P./	well the comment		
	both in words and figures			E LE LO		
_	Last Secondary School /	Rayat Shiksh	en Saar	19 ALL		
7.		shelish school	レノ きゅんく	BAARN		
	Junior College attended	07.9.2010	//7	D. D. SINGH		
8.	Date of Admission	Good	11.1	MUMBAI \ 🚜 \		
9.	Progress	Good		MAHARASHTRA		
	Conduct	31/1/2012	I O	EXPIRY DATE:		
	Date of leaving Junior College :		many	13-08-2027		
12.	Standard in which studying and	Std With COM	mene	OF		
	since then	Parent's Regy	rost			
13.	Reason for leaving Jr. College	Pusal 500 XI		erry Svan)		
14.	Remarks	11) Feb 2012		11.5.5 657.17		
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	and const			
Certified that the above informed to the security of TRUE COPY age Register.						
				- Julie -		
	Logova	自一题 13) Ramesh	Raghunath Gowari	- Kana Societals		
Date	02/6/2012	Special Special	Executive Offices	introcipa College		
Al Kanothe, Navidar Day Jacob Rege						





नोदविष्याचा क्रमांक / Enrollment No 2017/90707/03586

To.

सदेश अशोक नागपुरे

Sandesh Ashok Naggure

S/O Ashok Umaji Nagpure Room No. 101 / Umakund CHS

Room No 101 / Umak Plot No 46 Sector 12

Kamotho

Kalamboli Node

Kalamboli Node Panvel Raigam

Maharashtra 410218 9594421608

Ref: 327 / 06K / 480605 / 481871 / P

SH479965699FT



आपला आधार क्रमांक / Your Aadhaar No.

4768 5321 0747

आधार - सामान्य माणसाचा अधिकार



भारत सरकार

Government of India

संदेश अशोक नागपुरे Sandosh Ashok Nagpure जन्म तारीख / DOB : 19/09/1994 पुरुष / Male



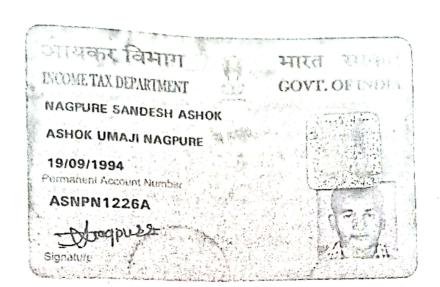
4768 5321 0747

आधार - सामान्य माणसाचा अधिकार



certified True Copy ttosted By mo







Certified True Copy Attested By me MAKAIN D. SING NOTARY (Govt. of India)

FINOLEX ACADEMY OF MANAGEMENT & TECHNOLOGY (Affiliated to University of Mumbai massized by Directoria of Table 1977)

(Affiliated to University of Mumbai, recognized by Directorate of Technical Education, Maharashtra State and approved by All India Council for Technical Education, New Delhi, India)

P-60, P-60/1, MIDC, MIRJOLE BLOCK, RATNAGIRI - 415 639, MAHARASHTRA, INDIA

LEAVING CERTIFICATE / TRANSFER CERTIFICATE

(No Change in any entry in this certificate shall be made except by the authority issuing it and any infringement of this requirement is liable to involve the imposition of penalty such as that of rustication)

SR NO. 5095

This is to certify that Ms. Pawar Pooja Anil Priyanka was a bonafide student of this college from 04-08-2012 TO 22-08-2017 with registration no. T-12-0421.

Category / Religion with caste

SC / Buddhist

Nationality

Indian

Place of Birth

Mumbai

Date of Birth

19-08-1994 (Nineteenth August Nineteen

Ninety Four)

Last Junior College attended

Motilal Jhunjhunwala College of Arts, Science & Commerce, Vashi, Navi Mumbai

She has passed the Bachelor of Engineering Examination in the branch Information Technology held in the month of May 2017.

(Vide Seat No. 51285504)

Her moral character and conduct were excellent while at this college

She owes no dues to this college

Reason for leaving college

Passed the Bachelor of (Information Technology) with CGP

(information reciniology) with CGFR

Certified that the above information is in accordance with the college records

Place :- Ratnagiri

Date :- May 8, 2018

Dr. Kaushai Prasad PRINCIPAL FINOLEX ACADEMY OF

RATINAGIRI 415 639

· · · · · ·

Unique Identification Authority of India



अयकर विभाग COME TAX DEPARTMENT



भारत सरकार GOVT. OF INDIA

स्थायी लेखा संख्या कार्ड Permanent Account Number Card

ETRPP6220F

AWAR POOJA ANIL

लाका नाम/ Father's Name NIL SONU PAWAR

म की तारीख। ate of Birth 9/08/1994

हस्ताक्षर/Signature



29092018



Certified True Copy Attested By me

(Govt. of India)