



महाराष्ट्र MAHARASHTRA

2023 10 JUL 2023

57AA 908930



26 JUN 2023

जीडपत्र-1/फक्त प्रतिज्ञापत्रासाठी

मुद्रांक विक्री नोंदवही अनु.क्रमांक 67730 दिनांक

मुद्रांक विक्री घेण्याच्याचे नाव Adv. Anshpreet kaur

प्रस्ताव सही

श्री. रविन्द्र विष्णू शिंगाडे,

परवाना क्र. 13/2000, नावेन प.क्र. : 1201043,

मुद्रांक विक्रीचे ठिकाण : सुनिता सर्किट्स, शॉप नं. 23, प्रभात सेंटर एनक्स

लॉट नं. 7, सेक्टर-1ए, सी.डी.डी. बेलापूर, नवी मुंबई. मो. 09324704124

ज्या कारणासाठी ज्यांनी मुद्रांक खरेदी केला त्यांनी त्याच कारणासाठी

मुद्रांक खरेदी केल्यापासून 6 महिन्यात वापरणे बंधनकारक आहे

### AFFIDAVIT -OUT OF STATE MARRIAGE

We, MR. JAYESHKUMAR JAYANTILAL BHAGAT S/o. Mr. Jayantilal Devjibhai Bhagat (Aadhar No. 451910847432) and MS. GEETA PREMJI PATEL (Aadhar No. 692725967149), both residents of 203, Mangaldas Apt, Plot No.10, Sector-20, Near Jal Vayu Phase 2 , Kharghar, Navi Mumbai 410210 do hereby solemnly affirm and declare as under:-



- i) We state and declare that we are **Indian Citizens**.
- ii) That my date of birth is **03/03/1974** and my wife's date of birth is **12/11/1981**.
- iii) That we got married on **04/09/2005** at Umiya Mataji Mandir, Dahegham Main Road, Nehru Society, Dahegham, Gujarat, Ahemdabad 382305 India, in presence of our family members, relatives and friends.
- iv) That we did not have a spouse living at the time of marriage nor was we were married before.
- v) That the marriage was conducted as per Hindu rites and rituals.
- vi) That at the time of marriage, we were capable of giving valid consent and of sound mind, not suffering from any mental disorder/insanity.
- vii) That at the time of marriage, we were not related to each other within the prohibited degree of relationship as per the Hindu Marriage Act.
- viii) That out of our own free will, we had consented for the marriage and the consent was not been obtained under force, by fraud, coercion or under any influence.
- ix) That there was no collusion or connivance between us to declare our marriage.
- x) After the marriage, we both stayed and cohabited together at the above mentioned address and out of the said wed-lock, there are no issues at present.

Whatever stated hereinabove is true and correct to best of our knowledge and belief. We aware that perjury and false statements will subject us to punishment under the law.

Solemnly affirm at Kharghar, Navi Mumbai.

This 19<sup>th</sup> July, 2023.

1. **MR. JAYESHKUMAR JAYANTILAL BHAGAT**



G. J. Bhagat

2. **MRS. GEETA JAYESHKUMAR BHAGAT**  
(After Marriage )

**MS. GEETA PREMJI PATEL**  
( Before Marriage )