



We 1) MR. RUTIK BABASAHEB GHAYTADAK, aged 25 years, (D.O.B 13/06/1999) Buddhist, Indian Inhabitant, permanent residing at Kalamboli Gaon, Ganesh Kadav Chawl, Near Kal Bhairav Mandir, Taluka Panvel Navi Mumbai Kalamboli Node, Raigarh, Maharashtra 410218, AND 2) MISS. KALYANI SACHIN YADAV, aged 23 years, (D.O.B. 19/08/2001), Hindu, permanent residing at Manohar Chawl, Room No.05, Brahmeshwar Galli Marve Road, Near Shankar Mandir, Malwani Church, Malad West, Mumbai 400095, do hereby jointly and severally state and declare on solemn affirm as under:

Pil

adav

I the deponent no.1 herein say that I am Buddhist by religion unmarried by status and my age is 25 years. That I was bachelor to the time of marriage with deponent no.2 herein. I the deponent no.2 herein say that I am Hindu by religion Unmarried by status and my age is 23 years. That I was bachelor to the time of marriage with deponent no.1 herein.

I the deponent no.1 say that I am unmarried and I got married with deponent no. 2 on **05th June 2024** at **Dr. baba** Saheb Ambedkar Boudh Vihar Hall, Amrut Nagar, Kherwadi Bandra East, Mumbai 400051, according to Buddhist Rites and customs with our free wish and will and without any pressure, coercion.

I the deponent no.2 say that I am Unmarried and I got married with deponent no.1 on **05th June 2024** at **Dr. baba Saheb Ambedkar Boudh Vihar Hall, Amrut Nagar, Kherwadi Bandra East, Mumbai 400051,** according to Buddhist Rites and customs with our free wish and will and without any pressure coercion and I further say that since today I shall be known as **MRS. KALYANI RUTIK GHAYTADAK**, We say that we both of us will be exclusively responsible for our above said marriage.

We have read the contents of this declaration and hereby confirm the same.

However since the wedding card was not printed the same is not available with us. This is our first marriage and we have not registered, and we have not registered the said marriage prior to this marriage.

Andyan

We are making this declaration to be produced before the Marriage Registrar or other concerned authorities for the purpose of registration of our marriage.

Whatever state hereinabove is true and correct to the

best of my knowledge and belief.

Solemnly affirmed at Mumbai

On this 05th June 2024

dentified by me

Advocate High Court awyer's Chamber, 2nd Floor, rt. uilding, Bandra Court, A. K. Marg.

Bandra (E), Mumbai - 400 051

Witness

1. Mayuzi yadav

2 आकारना अस्ता ३ यादा सम्बद्ध

Before me

BEFORE ME

CHARAN A. SINGH NOTARY

> MUMBAI Maharashtra (Govt. of India)

> > 5 JUN 2024

CHARAN A. SINGH (Notary Govt. of India) NOTARIAL REGISTERED No.