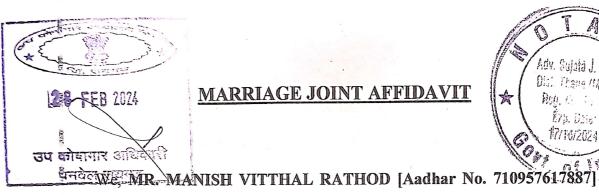


महाराष्ट्र MAHARASHTRA

D 2023 **D**

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MARRIAGE JOINT AFFIDAVIT



Aged 35 years 5 months and MS. ASHWINI VILAS JADHAV [Aadhar No. 777306801039], Aged 34 years 2 months, both residing at Flat no. 301, Sangam Society, Plot no 53-A, near Apeejay School, Sector 21, Kharghar, Maharashtra 410210 do hereby take oath and solemnly affirm and declare as under: -

- We state and declare that we are **Indian Citizens**. i)
- That my date of birth is 24/09/1988 and my wife's date of birth is ii) 14/01/1990.

- That we got married on 15th August 2019 at Sai Heritage Banquets, 2nd iii) Floor, Haware Fantasia Business Park, Near Inorbit Mall, Sector 30-A, Vashi Navi Mumbai- 400703.
- That at the day of my marriage, I was 30 years and 11 months old and my iv) wife's age was 29 years and 7 months old.
- That we did not have a spouse living at the time of marriage nor was we v) were married before.
- That the marriage was conducted as per Hindu rites and rituals. vi)
- vii) That at the time of marriage, we were capable of giving valid consent and of sound mind, not suffering from any mental disorder/insanity.
- viii) That out of our own free will, we had consented for the marriage and the consent was not been obtained under force, by fraud, coercion or under any influence.
- ix) That there was no collusion or connivance between us to declare our marriage.
- x) After the marriage, we both stayed and cohabited together at the above mentioned address and out of the said wed-lock, there are no issues at present.

Whatever stated hereinabove is true and correct to best of our knowledge and belief. We aware that perjury and false statements will subject us to bunishment under the law.

Solemnly affirm at Kharghar, Navi Mumbai.

This 12th day of March, 2024.

1. MR. MANISH VITTHAL RATHOD

2. MS. ASHWINI VILAS JÁDHAV (BEFORE MARRIAGE)

RS. ASHWINI MANISH RATHOD (AFTER MARRIAGE)

BEFORE ME

ADVOCATE & NOTARY Sujata J. Patil B.A. LL.B

Visava CHS, Plot he 124, Room No. 13. Sec-12, Kharghar, Wavi Mumbai-410210

Reg. No. 12 Pa NOTED & RE

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