

We, both the bridegroom and bride, the bridegroom, viz. **LIKHIT DILIP PATIL**, having **AADHAAR NO. 2145 4422 0044**, an Indian inhabitant of Mumbai, aged about 30 years, adult, occupation, service, residing at Flat No. C- 101, Silver Park, Sector – 36, Plot No – 45/46, Kamothe, Panvel Raigad, Maharashtra – 410206. and the bride, viz. **SAKSHI VIJAY JADHAV**, having **AADHAAR NO. 2993 4176 6958**, an Indian inhabitant of Mumbai, aged about 25 years, adult, occupation, service, residing at Flat No. 50 / 1569, Shree Ganesh Prasad Co-op Hsg Society Ltd, Nehru Nagar, Kurla (East), Mumbai, Maharashtra – 400 024 do hereby swear solemnly on the oath of our religion that:

Het)

Godhav

1. LIKHIT DILIP PATIL

2. SAKSHI VIJAY JADHAV

NOTED & REGISTERED

Page No. 25289

Regd. No. 26289

Adv. HARISHCHANDRA M. MARGAREPONENTS

Netary Gevt. of India

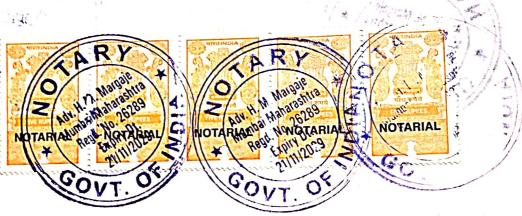
Regd. No. 26289, MUMBAI (MS)

Building No. 85, Room No. 105, Nehru Nagar,

Nichigandha Hsg. Society Ltd.

जोडपत्र १, Annexure -1





1) Our wedding was solemnized on 05/12/2024 at Astha Garden Near Vasant Vasant Stop, Boiser - Tarapur Road, Boiser, (West), District Palghar - value of Stop, Boiser - Tarapur Road, Boiser, (West), District Palghar - value of Stop, Boiser - Tarapur Road, Boiser, (West), District Palghar - value of Stop, Boiser - Tarapur Road, Boiser, (West), District Palghar - value of Stop, Boiser - Tarapur Road, Boiser, (West), District Palghar - value of Stop, Boiser - Tarapur Road, Boiser, (West), District Palghar - value of Stop, Boiser - Tarapur Road, Boiser, (West), District Palghar - value of Stop, Boiser - Tarapur Road, Boiser, (West), District Palghar - value of Stop, Boiser - Tarapur Road, Boiser, (West), District Palghar - value of Stop, Boiser - Tarapur Road, Boiser, (West), District Palghar - value of Stop, Boiser - Tarapur Road, Boiser, (West), District Palghar - value of Stop, Boiser - Tarapur Road, Boiser, (West), District Palghar - value of Stop, Boiser - Tarapur Road, Boiser, (West), District Palghar - value of Stop, Boiser - Tarapur Road, Boiser, (West), District Palghar - value of Stop, Boiser - Tarapur Road, Boiser, (West), District Palghar - value of Stop, Boiser - Tarapur Road, Boiser, (West), District Palghar - value of Stop, Boiser - Tarapur Road, Boiser, (West), District Palghar - value of Stop, Boiser - Tarapur Road, Boiser, (West), District Palghar - value of Stop, Boiser - Tarapur Road, Boiser, (West), District Palghar - value of Stop, Boiser - Tarapur Road, Boiser, (West), District Palghar - value of Stop, Boiser - Tarapur Road, Boiser, (West), District Palghar - value of Stop, Boiser - Tarapur Road, Boiser, (West), District Palghar - value of Stop, Boiser - Tarapur Road, Boiser, (West), District Palghar - value of Stop, Boiser - Tarapur Road, Boiser, (West), District Palghar - value of Stop, Boiser - Tarapur Road, Boiser, (West), District Palghar - value of Stop, Boiser - value o

- 2) We confirm that our wedding is solemnized with our natural consent, understanding, knowledge, faith, belief, and without any compulsion, force, inducement, allurement, coercion, or influence on us.
- 3) I/we LIKHIT DILIP PATIL declared that I belong to the Hindu-Vanjari cast/community, at Sr. No. 30, which is recognized as a nomadic tribe (D) (NT-D)/tribe, which is recognized as Scheduled Caste/Scheduled Caste converts to Buddhism/De-notified Tribes (Vimukt Jati)/Nomadic Tribes/Other Backward Classes/Special Backward Category, and accordingly, the Caste Certificate Scrutiny Committee (Kokan Mumbai Division) issued bearing No. ADM/OBC/SR/505/2009, Caste Certificate No. A 212324 on 05/05/2009, under the Caste Certificate Act, 2000 (Mah XXIII of 2001). And SAKSHI VIJAY JADHAV belongs to Hindu Martha, more particularly mentioned in the Leaving Certificate duly issued by ST. XAVIERS JUNIOR COLLEGE on 09/06/2017 as per college index No. 32:03:031-147 General Registered No. 1592 religion.
- 4) We reiterate and confirm that this affidavit is being made to get our wedding registered in the office of the sub-registrar of marriage as an intercaste marriage.
- 5) To make a false affidavit is a crime that is known to both of us, and we are aware of it.
- 6) What is stated above is true and correct to the best of my knowledge and belief. To make a false affidavit is an offense that I know very well.

It is, therefore, most respectfully prayed that our marriage with each other may kindly be registered and the registration certificate may kindly be issued to us for our future records and needs. For this act of kindness, we shall remain thankful to you.

On This Steam of January 2025

Adv. H. M. Margaje

Adv. H. M. Marg

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1. LIKHIT DILIP PATIL

2. SAKSHI VIJAY JADHAV 7. OF

Adv. HARISHCHANDRA M. MARGAFEEPONENTS

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Regd. Plo. 26289, MUMBAI (MS)

Building No. 55, Roem No. 105, Nehru Nagar,

Nichigandha Hsg. Society Ltd.

Mehru Nagar, Vuria (E), Alimbai - 400024.

NOTED & REGISTERED